

**SPECIAL AND REGULAR MEETINGS  
OF THE  
RAVALLI COUNTY BOARD OF HEALTH**

**REGULAR MEETING 1:00 PM**

**Wednesday, March 12, 2025**

**Commissioners' Meeting Room  
County Administration Building,  
215 S. 4<sup>th</sup> St, Hamilton, MT 59840.**

**I. Roll call**

Jeff Burrows, Greg Dowdy, Skip Chisholm and Dr. Michael Turner.

Louis Danes is absent (excused).

STAFF PRESENT:

Chris Taggart, minutes

**II. Approval of Meeting Minutes/Administrative Matters:**

- a. February 12, 2025 minutes

**Greg moved to approve the February 12, 2025 BOH minutes as presented. Seconded by Dr. Turner. Public comment on motion: none. Discussion: none. All voted "aye" (4-0).**

**III. Correspondence:**

Attachment - BOH Training Opportunity

**IV. Department Reports:**

- 1. Health Officer
- 2. Public Health Nurse's Report

Present:

Todd Wohlman, PHO

Tiffany Webber, PHN

Attachment - PHN 1 of 2

Attachment - PHN 2 of 2

- 3. MTUPP Report

Present:

Jenna Abejar

4. PHEP Report – Q3 Forms

Present:  
Jeff Rodrick

5. Environmental Health Report

Present:  
Kelly Arnold

**V. Old Business:**

1. UPDATE: Big Sky Church RV trailers – John

Attachment - H Himes 1 of 2  
Attachment - H Himes 2 of 2

**Dr. Turner moved to approve forwarding the Big Sky Church RV trailers issue to Ravalli County Attorney to issue a Compliance Order. Seconded by Greg.** Public comment on motion: none. Discussion: none. **All voted “aye” (3-0)** (Jeff Burrows, Dr. Michael Turner and Greg Dowdy voted “aye”; Skip Chisholm abstained)

**VI. New Business:**

3. Discussion with possible decision: Compliance Order for 5250 ES Hwy - Kelly

Attachment - Staff Report

Present:  
Doyal Parret

**Dr. Turner moved to approve the continued occupancy until the next BOH meeting, April 09, 2025, and prior to the April 09, 2025 BOH meeting, the owner shall complete the Non Deg and apply for a septic permit. AT the April 09, 2025 BOH meeting, the property owner shall provide a plan, along with a proposed timeline for the septic installation, and the name of proposed installer; and provide pumper reports for pumping which has occurred to date. Seconded by Greg.** Public comment on motion: none. Discussion: Skip Chisholm, Jeff Burrows, Doyal Parret and Kelly Arnold. **All voted “aye” (4-0).**

1. BOH Account: Proposed DNRC Grant cost share for Wastewater PER – Jeff

**Greg moved to approve a one-time cost share of \$10,000.00 with the Commissioners, towards the Septage PER bill to Morrison Maierle, as requested, with funds from 2386-101000. Seconded by Dr. Turner.** Public comment on motion: none. Discussion: none. **All voted “aye” (4-0).**

2. "Discussion with possible decision on "Septic tank, cesspool, and privy cleaner New License Application Form" for 'King's Thrones'" – John

Attachment - MDEQ Application

Present:  
Kelly Arnold

**BOH consensus: the application needs to be complete, with more information. Table to April 09, 2025 BOH meeting.**

#### **VII. Public comment**

Scott Morton

**VIII. Next regular BOH meeting: April 09, 2025 at 1:00 PM**

#### **IX. Meeting Adjournment**

**Greg moved to adjourn the meeting. Seconded by Dr. Turner. All voted "aye" (4-0).**

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Chris Taggart, Administrative Assistant