



**RAVALLI COUNTY OPEN LANDS BOND PROGRAM**  
c/o Ravalli County Planning Department  
215 S. 4<sup>th</sup> Street  
Hamilton, Mt 59840  
406-375-6530  
planning@rc.mt.gov

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**Applicant Pre-Submission Worksheet**

**Project Name** \_\_\_\_\_

**Applicant(s):**

Name: \_\_\_\_\_ Telephone No.: \_\_\_\_\_

Address: \_\_\_\_\_

Name: \_\_\_\_\_ Telephone No.: \_\_\_\_\_

Address: \_\_\_\_\_

**Property Owners (if different from or in addition to the Applicant(s)):**

Name: \_\_\_\_\_ Telephone No.: \_\_\_\_\_

Address: \_\_\_\_\_

Name: \_\_\_\_\_ Telephone No.: \_\_\_\_\_

Address: \_\_\_\_\_

**Qualified Sponsoring Land Conservation Organization (if different from the Applicant(s)):**

Name: \_\_\_\_\_ Telephone No.: \_\_\_\_\_

Contact Person(s): \_\_\_\_\_

**Project Narrative:**

Please attach a project narrative (up to one page in length) which includes the following:

- A legal description of the property and the interests of all Applicant/Property Owners
- The goals and objectives of the Applicant in applying for the Program (include the nature and extent of the proposed project; for example: “a proposed conservation easement on 170 acres of farmland along the Bitterroot River”)
- Any exceptional attributes of the property that make it desirable for the Program
- How the Applicant proposes the project will be monitored and maintained in the future
- Please submit the Pre-Submission Worksheet with a \$60 review fee