

**RAVALLI COUNTY BOARD OF HEALTH**  
**MEETING AGENDA**

**January 13, 2016**

- I. Approval of Minutes: December 09, 2015
- II. Correspondence:
- III. Department Reports:
  - Health Officer
  - Public Health Nurse's Report/Emergency Preparedness/WIC
  - Environmental Health Report
- IV. Old Business:
  1. Back Up Health Officer: LuAnn & Dr. Calderwood
    - (tabled from 12/09/15)
  2. Additional Vendor Fees – John P
  3. Federal EPA Letter draft (J Hoy) – Roger
  4. Long Avenue Site Visit Update – John P
- V. New Business:
  - 1.
- VI. Public Comment:
- VII. Next Meeting: February 10, 2016 at 3:00 PM
- VIII. Meeting Adjournment