

**SPECIAL AND REGULAR MEETINGS  
OF THE  
RAVALLI COUNTY BOARD OF HEALTH**

**REGULAR MEETING 1:00 PM**

**Wednesday, February 11, 2026**

**Commissioners' Meeting Room  
County Administration Building,  
215 S. 4<sup>th</sup> St, Hamilton, MT 59840.**

**I. Roll call**

Jeff Burrows, Greg Dowdy and Skip Chisholm.

Members absent (excused): Dr. Michael Turner and Louis Danes.

**STAFF PRESENT:**

Chris Taggart, minutes  
John Palacio, RCEH  
Todd Wohlman, PHO  
Tiffany Webber, PHN  
Jeff Rodrick, PHEPP

**Also present:**

Mike Kent  
Travis Roquet  
Chris Lynn  
Wayne Rusk  
Linda Schmitt  
Betty Burkett

**II. Public comment**

None.

**III. Approval of Meeting Minutes/Administrative Matters:**

- a. January 14, 2026 minutes

[Attachment - DRAFT 01-14-2026 BOH minutes](#)

**Skip moved to approve the January 14,, 2026 Board of Health minutes as presented. Seconded by Greg. Public comment on motion: none. Discussion: none. All voted "aye" (3-0).**

#### IV. Correspondence:

Jeff Burrows: Himes complaints received.

#### V. Department Reports:

1. Health Officer
2. Public Health Nurse's Report

Attachment - PHN 1 of 2

Attachment - PHN 2 of 2

Todd Wohlman, PHO  
Tiffany Webber, PHN

3. MTUPP Report

None.

4. PHEP Report ACTION REQUIRED Transporting Biohazards AND LAB Plan

Jeff Rodrick, PHEPP

Attachment - Biohazards  
Attachment - LAB Plan

**Greg moved to approve the Transporting Biohazards and LAB Plan as presented. Seconded by Skip.** Public comment on motion: none. Discussion: none. **All voted "aye" (3-0).**

5. Environmental Health Report

John Palacio, RCEH

#### VI. Old Business:

1. UPDATE: Big Sky Church RV trailers – John

Continue on agenda.

2. UPDATE: Compliance Order issued for 315 Silverstone Lane – Parcel #287530 - John

Attachment - Map

Continue on agenda.

3. Discussion with possible decision: Holding tank application for Parcel # 1425300 – John P

Attachment - Map

Present:  
Chris Lynn

**BOH Consensus: Table to March 2026 BOH meeting.**

4. Discussion with possible decision: Wastewater System installation funding from Board of Health Fees – Jeff

Continue on agenda.

#### **VII. New Business:**

1. “Discussion with possible decision on Compliance Order for Parcel # 912000 – Occupied Buildings with no approved Wastewater System” – John P

Attachment - Map

Present:  
Travis Roquet  
Tuty Roquet via ZOOM

**BOH consensus: Continue to March 2026 BOH meeting. Travis to bring a plan/timeline signed by himself and Tuty and allow John Palacio to perform an on-site inspection.**

2. “Discussion with possible decision on Compliance Order for Parcel # 1165000 – Trailer Court licensing for “Valley View TC” – John P

Attachment - Map

Present:  
Becky Burkett

**BOH Consensus: There is no groundwater issues and does not require a license per MCA definition.**

#### **VIII. Public comment**

None.

**IX. Next regular BOH meeting: March 11, 2026 at 1:00 PM**

**X. Meeting Adjournment**

**Greg moved to adjourn the meeting. Seconded by Skip. All voted “aye” (3-0).**

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Chris Taggart, Administrative Assistant