

## Glenda Wiles

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**From:** MACOleg <MACOleg@mtcounties.org>  
**Sent:** Thursday, September 28, 2017 8:15 AM  
**To:** MACOleg  
**Subject:** Chilcott Testifies to Congress

Commissioners,

Ravalli County Commissioner, Greg Chilcott was invited to testify before the House Committee on Natural Resources on September 27, 2018

<https://naturalresources.house.gov/calendar/eventsingle.aspx?EventID=402870>

Commissioner Chilcott's testimony is at the following time in the hearing:

26:05 to 31:05

Committee members directed several questions to Commissioners Chilcott. Those questions and his responses at the following times:

52:50 to 55:30

1:04:00 to 1:06:07

1:09:57 to 1:10:59

Questions from Committee member, Congressman Gianforte and responses from Commissioner Chilcott are at the following time:

1:18:00 to 1:23:15

The National Association of Counties posted information about Commissioner Chilcott's testimony at: <http://www.naco.org/blog/commissioner-greg-chilcott-testify-house-natural-resources-subcommittee-ways-reduce-wildfire>

A news article was posted to the NACo County News website about the effects of fires on health: <http://www.naco.org/articles/wildfires-put-lives-health-ecology-property-values-risk>

Harold Blattie, Executive Director  
Montana Association of Counties  
2715 Skyway Drive  
Helena MT 59602  
406.449.4360 (W)  
406.698.0939 (C)  
406.442.5238 (F)

[hblattie@mtcounties.org](mailto:hblattie@mtcounties.org)  
[www.mtcounties.org](http://www.mtcounties.org)

**U.S. House of Representatives**  
**Committee on Natural Resources**  
**Washington, DC 20515**

September 21, 2017

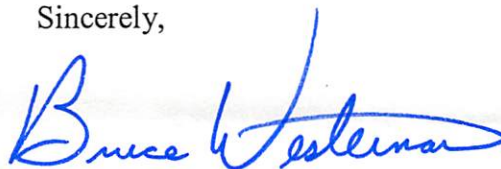
Mr. Greg Chilcott  
Commissioner  
Ravalli County, Montana  
215 S 4th St.  
Suite A  
Hamilton, MT 59840

Dear Mr. Chilcott:

The Subcommittee on Oversight and Investigations will hold an oversight hearing titled "*Exploring Solutions to Reduce Risks of Catastrophic Wildfire and Improve Resiliency of National Forests*" on Wednesday, September 27, 2017 at 2:00 p.m. in room 1334 Longworth House Office Building. I cordially invite you to testify at this hearing.

Enclosed with this letter are the parameters regarding written and oral testimony. Should you have any questions or need additional information, please have your staff contact John Sullivan, Clerk, Subcommittee on Oversight and Investigations, at (202) 225-7107.

Sincerely,



Bruce Westerman  
Chairman  
Subcommittee on Oversight and Investigations

Enclosure



**COMMITTEE ON NATURAL RESOURCES**

1324 Longworth House Office Building

Washington, D.C. 20515

(202) 225-2761

**Written Testimony, Attachment Formatting and Witness Disclosure Form Requirements  
115<sup>th</sup> Congress**

These requirements apply to materials you submit to the Committee for inclusion in the official hearing record. These materials will be posted on the Committee website as provided in House and Committee rules. Materials include a written statement of testimony, witness disclosure form and any supporting materials. All materials must be received by the Committee at least 48 hours before the day of the hearing. Failure to comply with this requirement may result in the exclusion of the written testimony from the hearing record and/or the barring of an oral presentation of the testimony under Committee Rule 4(a). The complete Committee Rules are posted on the Committee website: <http://naturalresources.house.gov/about/rules.htm>

**TESTIMONY AND SUPPORTING MATERIALS:** Each statement of testimony and any supporting materials must conform to the guidelines listed below. The Committee may not print materials not in compliance with these requirements; however, the Committee will retain such materials in the official files for review and use by the Committee.

Please use typed single space letter-size (8½ x 11) white paper not to exceed a total of 12 pages. Except in limited cases, electronic copies of your testimony must also be provided to the Committee in **Microsoft Word** (with no tracking). No cover page is needed, although your name and, if you are representing an organization, your title and the name of your organization, and the date and title of the hearing must be listed at the beginning of your written testimony:

Oral testimony should not exceed 5 minutes and should summarize your written remarks. You may introduce into the record any other relevant supporting documentation you wish to present with your testimony. If you are submitting supporting materials with your testimony, please include them as separate items at the end. If attachments are more than 10 pages (in addition to your original testimony) or on paper larger than 8½ x 11, the Committee may not accept them. Instead, you should paraphrase or quote as needed. If including charts, tables, maps, or photographs, they should be included on separate pages, not within the text of a page. As with your testimony, a copy of all attachments in electronic form (Microsoft Word or PDF) must also be provided. Copyrighted material will not be duplicated by the Committee. Underlining, footnotes, capitalization of the whole document or solid blocks of text should be avoided.

If you have any questions regarding testimony and disclosure form requirements please contact the main office of the Committee at (202) 225-2761.



**COMMITTEE ON NATURAL RESOURCES**  
**115<sup>th</sup> Congress Disclosure Form**  
**As required by and provided for in House Rule XI, clause 2(g)(5)**

September 27, 2017

*“Exploring Solutions to Reduce Risks of Catastrophic Wildfire and Improve Resiliency of National Forests.”*

**For Individuals:**

Name:  
Address:  
Email Address:  
Phone Number:

\* \* \* \* \*

**For Witnesses Representing Organizations:**

Name:  
Name of Organization(s) You are Representing at the Hearing:  
Business Address:  
Business Email Address:  
Business Phone Number:

\* \* \* \* \*

**For Nongovernment Witnesses ONLY:**

1. Please attach/include current curriculum vitae or resume.
  
2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract.
  
  
  
  
  
  
  
  
  
  
3. Please list any contracts or payments originating with a foreign government related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment.

THE UNIVERSITY OF CHICAGO  
DEPARTMENT OF CHEMISTRY  
530 SOUTH EAST ASIAN AVENUE

CHICAGO, ILLINOIS 60607

PROFESSOR [Name] [Address] [City] [State] [Zip]

[Date]

Dear Professor [Name]:

I am writing to you regarding [Topic].

[Additional text]

Sincerely,  
[Signature]

[Name]

[Address]  
[City] [State] [Zip]

[Footnote or additional information]