

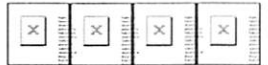
Glenda Wiles

From: MACO <MACO@mtcounties.org>
Sent: Monday, July 24, 2017 2:17 PM
To: MACO
Subject: 2017-2018 Annual Action Plan Available for Public Comment

From: "Community Development Division" <doccdd@mt.gov>
Date: July 24, 2017 at 2:12:56 PM EDT
To: hblattie@mtcounties.org
Subject: 2017-2018 Annual Action Plan Available for Public Comment
Reply-To: doccdd@mt.gov

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Community Development Division Consolidated Plan



The Montana Departments of Commerce and Public Health & Human Services announce the public comment period for the 2017-2018 Annual Action Plan. The 2017-2018 Annual Action Plan details to the U.S. Department of Housing and Urban Development (HUD) how the State of Montana intends to carry out its housing, economic, and community development goals and activities during plan year April 1, 2017 – March 31, 2018. The 2017-2018 Annual Action Plan is available for public comment beginning July 24, 2017 through August 7, 2017. All comments must be submitted to Commerce no later than 5:00 p.m. on August 7, 2017. The 2017-2018 Annual Action Plan will be available electronically at:

<http://commerce.mt.gov/conplan/documents>, in hardcopy by request, or at select locations around the state. These locations may be found on our website: <http://commerce.mt.gov/conplan/repositories>.

Comments may be submitted to the address or email below:


Montana Department of Commerce
Community Development Division
Attention: Con Plan
301 S. Park Avenue
PO Box 200523
Helena, MT 59620-0523
CDDConPlan@mt.gov

In addition, the Departments would like to invite you to participate in the public hearing for the 2017-2018 Annual Action Plan. This public hearing will provide an overview of the Annual Action Plan requirements, affected programs, public participation process and report; as well as solicit input from attendees regarding the plan on the use of funds to assist communities with housing, infrastructure, and economic development.

The Annual Action Plan public hearing will be held on Friday July 28, 2017 from 2:30 p.m. – 3:30 p.m. at 301 S. Park Avenue, Room 226, Helena, MT. If you are unable to attend in person, a webinar has been set up to allow for distance participation in the public hearing. gov

The Montana Department of Commerce (MDOC) will provide alternative accessible formats of this document upon request. If you need this document in an alternative format such as large print, Braille, audiotape, or computer diskette, please contact the Montana Department of Commerce.

Phone: 406-841-2700 - Fax: 406-841-2771 - TDD: 1-800-841-2702 - Montana Relay Service: 711



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