



*Montana Fish,
Wildlife & Parks*

Wildlife Division
PO Box 200701
Helena MT 59620-0701

FIRST CLASS



U.S. POSTAGE >> PITNEY BOWES



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BOARD OF COMMISSIONERS
RAVALLI COUNTY
215 S 4TH ST, SUITE A
HAMILTON, MT 59840-2853



Dear Interested Person:

December 16, 2016

Montana Fish, Wildlife & Parks (FWP) is requesting public review and comment on the following items. We appreciate and value your involvement in this process.

MAKE A COMMENT!

For further clarification or to request additional materials, contact the Wildlife Division office at 406-444-2612 or fwpwld@mt.gov. Comments will be accepted online through our survey page links below, by mail, and by email to fwpwld@mt.gov.

Deadline for public comment on all (3) items is: **Friday, January 13th**, 2017 at 5 pm

- ❖ **2017 Spring Turkey Quotas**
<http://fwp.mt.gov/fishAndWildlife/publicComments/2017/springTurkeyQuotas.html>

- ❖ **Allow the Use of Lighted Nocks on Archery Equipment**
<http://fwp.mt.gov/fishAndWildlife/publicComments/2017/useOfLightedNocks.html>

- ❖ **Wildlife Management Area Biennial Public Use Rules**
<http://fwp.mt.gov/fishAndWildlife/publicComments/2017/wmaBiennialUseRules.html>

Thank you for your consideration