



October 7, 2014

Ravalli County Commissioners  
215 S 4th, Suite A  
Hamilton, MT 59840

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Ravalli County Commissioners

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Dear Commissioners,

Montana Rural Water Systems (MRWS), the North Central Montana Regional Water Authority (NCMRWA), and the Dry Prairie Rural Water Authority (DPRWA) invite you to attend a briefing session on issues facing drinking and waste water systems in Montana.



These briefing sessions are an opportunity for you to hear our views on critical issues facing these systems and to ask questions. We will be using a PowerPoint format to share information regarding who we are, what we do, the importance of infrastructure investment, and issues facing us. In addition, we will share with you some concerns we have for the upcoming session.

We are visiting a number of communities and hope you can attend one that fits your schedule. If you will be spending the night, you are responsible for making your own accommodations.

Please select the briefing session you wish to attend and notify us by contacting us through one of the following means:

- a) by phone to Jeanine Cole (406-443-6881),
- b) by email to [jeanine@bkbh.com](mailto:jeanine@bkbh.com)
- c) by fax to 406-443-6883
- d) by mailing in the enclosed self-addressed postcard

Your spouses are also welcome to join us. We hope you can make it.

Sincerely,

*Donna Wadsworth*

Donna Wadsworth  
MRWS

*Mary Heller*

Mary Heller  
NCMRWA

*Clint Jacobs*

Clint Jacobs  
DPRWA





# Water Systems Educational Tour – 2014

## Monday, October 27<sup>th</sup>

### Shelby – Lunch Meeting

- Time: 12:00 – 1:30 PM
- Location: Ringside Ribs 139 Harding Ave.

### Havre – Dinner Meeting

- Time: 6:00 – 8:00 PM
- Location: Duck Inn 1345 1<sup>st</sup> Street

## Tuesday, October 28<sup>th</sup>

### Sidney - Lunch Meeting

- Time: 12:00 – 1:30 PM
- Location: Elks Club 123 3<sup>rd</sup> St. SW

### Miles City – Dinner Meeting

- Time: 6:00 – 8:00 PM
- Location: Rib & Chop House 3020 Stower St.

## Wednesday, October 29<sup>th</sup>

### Billings – Breakfast Meeting

- Time: 7:00 – 8:30 AM
- Location: Hilton Garden Inn 2465 Grant Road

### Bozeman – Lunch Meeting

- Time: 12:00 – 1:30 PM
- Location: GranTree Inn 1325 N. 7<sup>th</sup> Ave.

### Missoula – Dinner Meeting

- Time: 6:00 – 8:00 PM
- Location: Doubletree Hotel 100 Madison

## Thursday, October 30<sup>th</sup>

### Kalispell – Lunch Meeting

- Time: 12:00 – 1:30 PM
- Location: Winchester Steakhouse 2205 US Hwy 93 S

### Great Falls – Dinner Meeting

- Time: 6:00 – 8:00 PM
- Location: Borrie's 1800 Smelter Ave., Black Eagle

# Water Systems Educational Tour - 2014

(choose one location & indicate # attending)

\* \* \* \* \* **RSVP BY OCTOBER 20, 2014** \* \* \* \* \*

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- |                          |             |         |               |         |
|--------------------------|-------------|---------|---------------|---------|
| <input type="checkbox"/> | Shelby      | Oct. 27 | 12:00-1:30 PM | # _____ |
| <input type="checkbox"/> | Havre       | Oct. 27 | 6:00-8:00 PM  | # _____ |
| <input type="checkbox"/> | Sidney      | Oct. 28 | 12:00-1:30 PM | # _____ |
| <input type="checkbox"/> | Miles City  | Oct. 28 | 6:00-8:00 PM  | # _____ |
| <input type="checkbox"/> | Billings    | Oct. 29 | 7:00-8:30 AM  | # _____ |
| <input type="checkbox"/> | Bozeman     | Oct. 29 | 12:00-1:30 PM | # _____ |
| <input type="checkbox"/> | Missoula    | Oct. 29 | 6:00-8:00 PM  | # _____ |
| <input type="checkbox"/> | Kalispell   | Oct. 30 | 12:00-1:30 PM | # _____ |
| <input type="checkbox"/> | Great Falls | Oct. 30 | 6:00-8:00 PM  | # _____ |

NAME: \_\_\_\_\_

**Jeanine Cole**  
**Water Systems Educational Tour 2014**  
**PO Box 1697**  
**Helena, MT 59624**

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