

Chris Taggart

From: Montana Department of Commerce <commerce@announcements.mt.gov>
Sent: Tuesday, May 23, 2023 10:01 AM
To: Ravalli County Commissioners Office
Subject: [EXTERNAL] 2022-2023 CAPER and 2023-2024 AAP Public Hearing and Comment Hearing



Photo by Montana Department of Commerce

The Montana Departments of Commerce and Public Health and Human Services Announce the Public Comment Period for the 2022-2023 Consolidated Annual Performance and Evaluation Report (CAPER)

The 2022-2023 CAPER – which reports accomplishments and progress on Consolidated Plan goals for the State of Montana’s Community Development Block Grant (CDBG), Home Investment Partnerships (HOME), Housing Trust Fund (HTF) and Emergency Solutions Grant (ESG) programs is available for **public comment from Saturday, June 3, 2023, to Thursday, June 22, 2023**. The 2022-2023 CAPER covers the period from April 1, 2022, to March 31, 2023. For more information and to provide oral comments, the

public is invited to attend a **virtual public hearing at 2:00 p.m. on Tuesday, June 6, 2023.**

The public hearing will also solicit initial input to identify needs and develop strategies for use of CDBG, HOME, HTF and ESG program funds covered by the 2023-2024 Annual Action Plan (AAP), which will be available for public comment in July 2023.

All documents are available electronically on Commerce's [website](#), as a hardcopy by request, and at [select repositories](#) across the state. All comments must be submitted to the address or email below no later than 5:00 p.m. on June 22, 2023.

Montana Department of Commerce
Community MT Division
Attention: Con Plan
301 S. Park Avenue
P.O. Box 200523
Helena, MT 59620-0523
DOCConPlan@mt.gov

The public hearing will be held on Zoom and presentation materials will be available on Commerce's [website](#) prior to the public hearing. The public hearing will provide an overview of applicable requirements, takeaways from the 2022-2023 CAPER and initial input for the 2023-2024 AAP. The State of Montana will consider any comments or views provided in writing during the specified comment periods or orally during the public hearing.

[Join Webinar Here](#)

The Department of Commerce will make reasonable accommodations for persons with disabilities or persons with limited English proficiency who wish to participate in this process and need an alternative accessible format of the presentation materials or translation services. If you require an accommodation, please contact the Department of Commerce at DOCConPlan@mt.gov no later than 5:00 p.m. on June 5, 2023.

El Departamento de Comercio hará adaptaciones razonables para las personas con discapacidades o personas con dominio limitado del inglés que deseen participar en este

proceso y necesitan un formato accesible alternativo de materiales de presentación o servicios de traducción. Si necesita una adaptación, comuníquese con El Departamento de Comercio en DOCConPlan@mt.gov antes de las 5:00 p.m. del 5 de junio de 2023.

Have questions? Email DOCConPlan@mt.gov



MONTANA DEPARTMENT OF COMMERCE

301 S. PARK AVE. | PO BOX 200501 | HELENA, MT 59620-0501

P: 406.841.2700 | F: 406.841.2701 | TDD: 406.841.2702

[View as a webpage](#)



Update your subscriptions, modify your password or email address, or stop subscriptions at any time on your [Subscriber Preferences Page](#).

Discover information about additional Department of Commerce topics. [Sign up for more topics](#).

You will need to use your email address to log in. If you have questions or problems with the subscription service, please visit subscriberhelp.govdelivery.com.

This service is provided to you at no charge by [Montana Department of Commerce](#).

This email was sent to commissioners@rc.mt.gov using GovDelivery Communications Cloud on behalf of: Montana Department of Commerce · P.O. Box 200501 · Helena, MT 59620-0501



CAUTION: This email originated from outside of Ravalli County. Do not click links or open attachments unless you recognize the sender and know the content is safe. If you believe the email to be malicious and/or phishing email, please use the **Phish Alert** button.