

Service Date: June 4, 2014

RECEIVED

**DEPARTMENT OF PUBLIC SERVICE REGULATION
MONTANA PUBLIC SERVICE COMMISSION**

Regulatory Division

P.O. Box 202601

Helena, Montana 59620-2601

JUN 12 2014

Ravalli County Commissioners

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NOTICE OF APPLICATION FOR OPERATING AUTHORITY

The following applicants have filed applications with the Montana Public Service Commission, under Title 69, Chapter 12, MCA, for a Certificate of Public Convenience and Necessity:

DOCKET T-14.7.PCN

U.G., Inc. dba Capitol Taxi

Captioned summaries of the applications are attached and by reference are incorporated herein. If additional information is required on any application, it may be obtained from the Commission, 1701 Prospect Avenue, Helena, Montana 59620-2601, (Telephone: 444-6198).

Motor carriers with proper standing may protest applications. Protests must be in writing and mailed to the following address: Montana Public Service Commission, Transportation Division, PO Box 202601, Helena, MT 59620-2601. Protests must be postmarked by **June 24, 2014**. **PLEASE NOTE:** It is the responsibility of the person submitting a protest to ensure the postmark date. The postmark date on the envelope will control, and late protests will not be accepted. If a person submitting a protest is unsure of the postmark date, he/she should check with the post office. Protests must include the proper fee, as required by ARM 38.3.402(c), and conform exactly to the requirements at ARM 38.3.405. These rules may be viewed and printed by following the link at the Commission's website <http://psc.mt.gov/transportation>, along with a protest form. Assistance in filing a protest may be obtained by calling the Commission at (406) 444-6199. *A copy of the protest must be mailed to the designated representative of the applicant if shown. If no designated representative is indicated, a copy of the protest must be mailed to the applicant.*

If no written protests are received, postmarked by **June 24, 2014** the Commission may issue a final order on the application without a public hearing, pursuant to Section 69-12-321, MCA. If a protest is received, a public hearing will be scheduled. Individual notice of the hearing will be given only to the protestants and the applicant.

Any interested person who does not want to formally participate in the matter as a protestant may submit written public comments to the Public Service Commission at the above address. Public comments may also be submitted to the Public Service Commission through the web-based comment form at <http://psc.mt.gov/Consumers/comments/>. Public comments, written or electronic, must be submitted no later than **June 24, 2014**. Please include the docket number of this matter in public comments.

In considering the application, the Commission may examine all matters pertinent to the applicant's operations, and will determine whether to grant, modify or deny the certificate application. The Commission may issue the exercise only of the privilege sought and may attach to the exercise of the rights granted by the certificate such terms and conditions as in its judgment the public convenience and necessity may require. The Commission may also find that the applicant is entitled to receive a form of authority other than that applied for, however, the Commission will not grant a form of operating authority beyond the scope of authority for which the applicant originally applied.

Any interested party has the right to be represented by legal counsel at the hearing.

The Montana Consumer Counsel, 111 North Last Chance Gulch, P.O. Box 201703, Helena, MT, 59620-1703, 444-2771, is available to assist the consuming public in these matters.

BY THE MONTANA PUBLIC SERVICE COMMISSION.

W. A. (BILL) GALLAGHER, Chairman
BOB LAKE, Vice Chairman
KIRK BUSHMAN, Commissioner
TRAVIS KAVULLA, Commissioner
ROGER KOOPMAN, Commissioner



U.G., Inc. dba Capitol Taxi, 1025 Phoenix Avenue, Helena, Montana 59601 has filed an application under Montana Intrastate Certificate of Public Convenience and Necessity No. 2111 (Sub C) for removal of the existing limitation. PSC No. 2111 (Sub C) currently reads:

SUB C - Class B - Persons, baggage and express within the city limits of Helena, Montana and a fifty (50) mile radius thereof. LIMITATION: Transportation of passengers requiring wheelchair van service is prohibited.

If approved PSC No. 2111 (Sub C) will be reissued as:

Class B - Persons, baggage and express within the city limits of Helena, Montana and a fifty (50) mile radius thereof.

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Regulatory Division
P.O. Box 202601
Helena, Montana 59620-2601

NOTICE OF TEMPORARY AUTHORITY

The following applicant has filed an application with the Montana Public Service Commission, under Title 69, Chapter 12, MCA, for a Certificate of Public Convenience and Necessity and temporary authority has been granted as stated below:

DOCKET T-14.6.PCN TA ➔ U.G., Inc. dba Capitol Taxi

Class B - -Mobility challenged persons, in lift vehicles, within the city limits of Helena, Montana and a fifty (50) mile radius thereof.

Any interested person who can and will provide all or any part of the above mentioned services may file a protest against the application. Such protest must be specific as to the service which such protestant can and will offer and must consist of a signed original which must be filed with the Commission in Helena, Montana, 1701 Prospect Avenue, P.O. Box 202601, Helena, Montana 59620-2601, within fifteen (15) calendar days after the service date shown on this notice. PLEASE NOTE: It is the responsibility of the person submitting a protest to ensure the postmark date. The postmark date on the envelope will control, and late protests will not be accepted. If a person submitting a protest is unsure of the postmark date, he/she should check with the post office. *One copy of such protest must be served on the applicant or its designated representative by United States mail or in person.*

In no case shall a grant of temporary authority (with extension) exceed an aggregate of one hundred twenty (120) days.

BY THE MONTANA PUBLIC SERVICE COMMISSION.

W. A. (BILL) GALLAGHER, Chairman
BOB LAKE, Vice Chairman
KIRK BUSHMAN, Commissioner
TRAVIS KAVULLA, Commissioner
ROGER KOOPMAN, Commissioner

