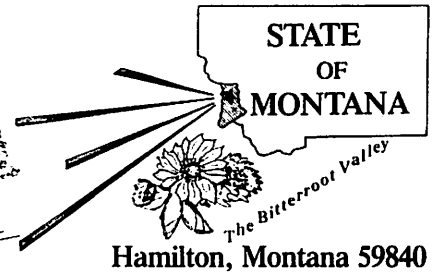
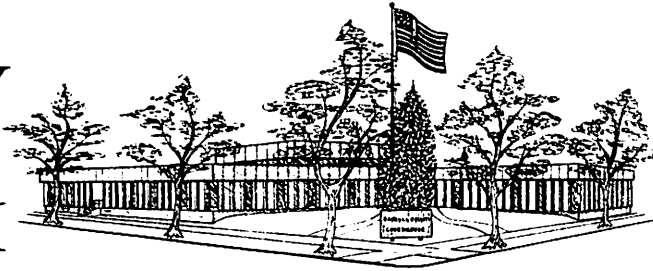


# COUNTY OF RAVALLI



**Ravalli County Commissioners**  
**215 South 4<sup>th</sup> Street, Suite A**  
**Hamilton, MT 59840**  
**406-375-6500 • 406-375-6507 fax**  
**commissioners@rc.mt.gov**

January 03, 2020

Tony Hudson  
2791 McIntyre Road  
Stevensville, MT 59870

**RE: APPOINTMENT TO THE OPEN LANDS BOARD**

Dear Tony,

The BOARD OF COUNTY COMMISSIONERS appointed you to serve on the Open Lands Board in an At Large position for a three year term, term will expire December 31, 2022.

Thank you for the time and dedication as well as your willingness to continue as a volunteer board member.

**BOARD OF RAVALLI COUNTY COMMISSIONERS**

Sincerely,

A handwritten signature in black ink, appearing to read 'Chris Hoffman'. The signature is written in a cursive, somewhat stylized font. It is positioned above a horizontal line that serves as a separator between the signature and the name below it.

Chris Hoffman, Chairman