

Glenda Wiles

From: Julie Burk [docconplan@mt.gov]
Sent: Friday, October 26, 2012 10:35 AM
To: Ravalli County Commissioners
Subject: Final Public Hearing on MT's Consolidated Plan

Hi Everyone,

If you are interested in commenting on Montana's draft 2013-14 Annual Action Plan, which outlines the State's activities regarding economic development, affordable housing, public facilities and infrastructure, and other community development needs, you will want to attend the upcoming final public meeting.

WHAT: FINAL PUBLIC MEETING ON MONTANA'S DRAFT 2013-14 ANNUAL ACTION PLAN
WHEN: WEDNESDAY, DECEMBER 12, 2012
TIME: 9:00-11:00 A.M.
WHERE: MONTANA DEPARTMENT OF COMMERCE, 301 S. PARK AVE., ROOM 228, 2ND FL., HELENA, MT*

* You may participate in this meeting from your computer by registering at <http://housing.mt.gov/CP/cpcurrentpublicmeetings.mcp.x>. Click on "Consolidated Plan Current Meetings" tab on left side of page. Online registration for the webinar and conference call begins on Wednesday, Nov. 28, 2012.

After the Dec. 12 meeting, program staff will incorporate your comments into the final Action Plan. The 30-day comment period will run from Dec. 12, 2012 through January 13, 2013. The Action Plan will be submitted to HUD in mid-February.

The Annual Action Plan allows the State to grant approximately \$10-\$12 million each year from the U.S. Department of Housing & Urban Development (HUD) to communities for decent, safe, and affordable housing; economic development opportunities for low- and moderate-income families; and public facilities and infrastructure through the Community Development Block Grant (CDBG), Home Investment Partnerships (HOME) and Emergency Solutions Grant (ESG) programs.

You may also mail or email written comments to the Consolidated Plan Coordinator at the address below or at DOCconplan@mt.gov.

The Montana Department of Commerce will make reasonable modifications for persons with disabilities who wish to participate in this public meeting. If you require an assistive device or person, or another accommodation, please contact the Department at least five business days before the meeting about the nature of the accommodation you need.

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